

first. in which were candelsticks.  
 & boord & setting forp of loones  
 which is seid hooly & pe veil: pe  
 secunde tabernacle. y<sup>e</sup> is seid sanc  
 ta stoz: y<sup>e</sup> is hooly of hooly pigis  
 hauntyge a goldū censer: & pe arke  
 of pe testamēt. keuerid aboute  
 on ech syde w<sup>th</sup> gold in which  
 was apott of gold. hauntyge mā  
 na: & pe zerd of aaron y<sup>e</sup> florūthi  
 de: & pe tablis of pe testamēt on  
 which pigis were cherubyns  
 of gloze ouer shadenyge pe p  
 ciatorie: of which pigis it is not  
 now to sepe by alle: but whāne  
 pes were maid yus to gode: p  
 his entride enemore i pe former  
 tabernacle. doynge pe offices of  
 sacrifices: but i pe secunde tab  
 ernacle pe bishop entride coyns  
 in pe zeet not w<sup>th</sup> onte blood:  
 which he offride for his ignorā  
 ce & pe peples: for pe hooly goot  
 signyfyede pis pig y<sup>e</sup> not 3it pe  
 weye of seyntis was openyd. wh  
 le pe former tabernacle hadde  
 stant: which parable is of pis p  
 sent tyme: bi which also 3it is  
 & sacrifices ben offrid: which  
 moyn not make a man seruyge  
 parfyt by conuience: only i me  
 ris & drynkis & dryle wasthyngis.  
 & 3it w<sup>th</sup> flesch of flesh. y<sup>e</sup> were  
 set to pe tyme of correction.

**B**ut cōt beynge a bishop of goo  
 dis to conyge: entride bi a large  
 & pfitere tabernacle not maid  
 by hond. y<sup>e</sup> is to sepe not of pis ma  
 tis: ney bi blood of goot buckis  
 or of calues: but by his owne blo  
 od entride coyns into hooly pigis  
 y<sup>e</sup> were fouden bi an euylastige re  
 depcion: for if pe blood of goot bu

ckis & of bolis. & pe aulthe of a con  
 calf spreyn. hale w<sup>th</sup> vncleue  
 me to pe denhyg of flesh: hōis  
 moche more pe blood of cōt. which  
 bi pe hooly goot offride hī self: on  
 we myd to god. shal dense oure  
 conuience fro deede werks to ser  
 ue god y<sup>e</sup> lynes: and y<sup>e</sup> fore he is  
 a mediator of pe newe testamēt.  
 y<sup>e</sup> bi depe fallhyge b<sup>u</sup> w<sup>th</sup> into re  
 depcion of yo trespassyngis y<sup>e</sup> were  
 vnder pe former testamēt: y<sup>e</sup>  
 pat ben clepid: take pe b<sup>u</sup> heede  
 of euylastig eritage: for wher  
 a testamēt is: it is nede: y<sup>e</sup> depe  
 of pe testamēt maker come by  
 t<sup>u</sup> w<sup>th</sup> for a testamēt is confer  
 med in deede mē: elis it is not  
 w<sup>th</sup> orp. while he lynes. y<sup>e</sup> made  
 pe testamēt: wherfore ney pe  
 f<sup>u</sup> rste testamēt was hale w<sup>th</sup> is  
 onte blood for whne ech maūde  
 mēt of pe lawe was rad of mo  
 ples to al pe peple: he took pe blo  
 od of calues: & of buckis of geet.  
 w<sup>th</sup> w<sup>th</sup> & reed wolle & shap  
 & bishpeynde bove yllke book: & al  
 pe peple & sende: pis is pe blood of  
 pe testamēt: y<sup>e</sup> god commande  
 to you: also he spreynde w<sup>th</sup> blood  
 pe tabernacle & alle pe vessels of  
 pe seruyce in h<sup>u</sup> man: & al mest  
 alle pigis ben denhyd in blood bi  
 pe lawe: & w<sup>th</sup> onte shedyg of  
 blood. remission of synes is not  
 maid: y<sup>e</sup> fore it is nede pat pe san  
 ples of heuely pigis: w<sup>th</sup> ber  
 tre sacrifices pan yele: for wh  
 entride not into hooly pigis ma  
 ad bi hondis: y<sup>e</sup> ben saupleris  
 of verry pigis: but into he  
 uene it self y<sup>e</sup> he appere now  
 to pe cheet of god for us: ney

be denhyd w<sup>th</sup> pes pigis: but y<sup>e</sup>  
 be heuely pigis.